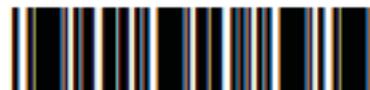




LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM, COMMISSIONER

Office of Animal Health & Food Safety, 5825 Florida Blvd., Suite 1003, Baton Rouge, LA 70806, (225) 925-3962



LOUISIANA CRAWFISH PROMOTION & RESEARCH BOARD
REPORTING FORM FOR CRAWFISH TAIL MEAT ASSESSMENT

FROM: _____

ADDRESS: _____ CITY: _____

STATE: _____ ZIP: _____ PHONE: _____

Report for Quarter of*

*July, August, September - 1st Quarter; October, November, December - 2nd Quarter;
January, February March - 3rd Quarter; April, May, June - 4th Quarter

Crawfish Tail Meat Pounds Sold \$ Collections

Assessment @ 1¢ = _____

\$ Total Collections = _____

Date Submitted _____ Signed by _____ (Title)

Report is due on or before the fifteenth (15th) day of the first month of each calendar quarter for sales made the previous quarter.

A report is required from each collector of crawfish assessments even if there were no sales in the quarter being reported.

Please make all checks payable to LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY and mail to the following address:

Louisiana Department of Agriculture & Forestry
Office of Management & Finance
5825 Florida Blvd., Suite 1003
Baton Rouge LA 70806

TAIL MEAT ASSESSMENT 1060 - 03

OFFICE USE
Transmittal #
Check #
Date
Amt. \$